

Ibn Rushd, Averroes and Latin Averroism

International Summer Conferences (AAIWG)

Martes, 19 de mayo

08:15 h

Llegada

08:30 h

Bienvenida

09:00 – 09:50 h

(1) Seyedali Taghavinab (University of Lucerne / LMU Munich School of Ancient Philosophy)

Averroes on the Notion of Assent

10:00 – 10:50 h

(2) Ivonne María Acuña Macouzet (Universidad Panamericana)

The Uses and Limits of Metaphor in Ibn Rushd's Logic

11:00 – 11:30 h

Pausa

11:30 – 12:20 h

(3) Salima Zouaghi (University of Paris 1 Panthéon-Sorbonne)

Ecology and Civilization: Ibn Rushd and the Theory of Climates

12:30 – 13:20 h

(4) Abigail Whalen (University of Notre Dame, South Bend, IN)

Ibn Rushd on Individuation: From Indeterminate Dimensions to Individuals

13:30 – 14:20 h

(5) Worod Al-Musawi (Independent scholar, London)

Ibn Rushd (Averroes) and Quran: His Quotations and Philosophical Exegesis

14:20 – 16:30 h

Almuerzo

16:30 – 17:20 h

(6) David Twetten (Marquette University)

The Cosmology of Early Ibn Rushd: A New Discovery

17:30 – 18:20 h

(7) Mercedes Rubio (Universidad Villanueva, Madrid)

How Averroes Uses the Cosmological Analogy for His Epistemology

Cena del congreso (por confirmar)

Miércoles, 20 de mayo

09:00 – 09:50 h

(8) Mostafa Najafi (University of Lucerne, Switzerland)

Arabic Errors in Ibn Rušd's Long Commentary on Aristotle's Metaphysics

10:00 – 10:50 h

(9) Terry Kleven (Central College, Pella, Iowa)

Ibn Rushd on Necessity and Possibility in his Middle Commentary on Peri Hermeneias, Chapter Two, Sections 28–37 (Aristotle, Chapter 9, 18a28–19b4)

11:00 – 11:30 h

Pausa

11:30 – 12:20 h

(10) Josep Puig Montada

The import of the last four questions of Averroes's The Incoherence of The Incoherence for the history of philosophy

12:30 – 13:20 h

(11) Peter Hartman (Loyola University of Chicago)

What is a Mental Act? 14th Century Latin Averroists on Accidental Potency

13:30 – 14:20 h

(12) Luis Xavier López-Farjeat (Universidad Panamericana)

Ibn Rushd on Reproduction and the Atypical Case of "False Pregnancy"

Jueves, 21 de mayo

09:00 – 09:50 h

(13) Maryam Al-Sayyed (Independent scholar)

Ibn Rushd on Ethics and Politics: Reassessing the Structure of Practical Philosophy

10:00 – 10:50 h

(14) Feriel Bouhafa (Julius-Maximilian Universität Würzburg)

The Roots of Ibn Rushd's Ontology of the Good: between his Compatibilist Theory of Action and Critique of Plato's Theory of Forms

11:00 – 11:30 h

Pausa

11:30 – 12:20 h

(15) Brahim Bouchachene (Mohammed Bin Zayed University for Humanities, Abu Dhabi, UAE)

The ethical Question in Averroes: On the Ghazalian Influence

12:30 – 13:20 h

(16) Karen Taliaferro (University of Florida)

Ibn Rushd on Human and Divine Knowledge: The Limits of Philosophy

13:30 – 14:20 h

(17) Mehmet Ata Az (Ankara Yıldırım Beyazıt University, Faculty of Divinity, Ankara)

Aquinas's Critique of Averroes on the Material Intellect: A Faculty of the Soul or a Separate Substance?

14:20 – 16:30 h

Almuerzo

16:30 – 17:20 h

(18) Alessandro Mulieri (CNRS – Triangle Laboratory, Lyon / Sciences Po, Paris)

Marsilius of Padua and the Question of Political Aristotelian Averroism

17:30 – 18:20 h

(19) Yehuda Halper (Bar-Ilan University)

Dialectic in Aristotle's Metaphysics B: from Averroes to Abraham Bibago's 15th c. Hebrew super-commentary

Viernes, 22 de mayo

09:00 – 09:50 h

(20) Michael Chase (CNRS Centre Jean Pépin-ENS-PSL, Paris)

Ibn Rushd on Porphyry: How does multiplicity emerge from a cause that is one and simple?

10:00 – 10:50 h

(21) Jamie Turner (University of Birmingham)

Moderate Evidentialism in Averroesian Epistemology

11:00 – 11:50 h

(22) Safia Zghal (University of Paris 1 Panthéon-Sorbonne & Free University of Brussels)

Renan's Averroes and Anṭūn's Ibn Rushd: On the Tensions Between Influence, Instrumentalization, and Emancipation from a Model

12:00 – 12:30 h

Clausura y discusión final